



**TOWN OF LOOMIS**  
**PLANNING COMMISSION AGENDA**  
**LOOMIS DEPOT**  
**5775 HORSESHOE BAR ROAD**  
**LOOMIS, CALIFORNIA**

**TUESDAY**

**April 28, 2015**

**7:30 PM**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

- Chairman Hogan
- Commissioner Duncan
- Commissioner Kelly
- Commissioner Onderko
- Commissioner Wilson

**COMMISSION COMMENT FOR ITEMS NOT ON THE AGENDA:**

**PUBLIC COMMENT FOR ITEMS NOT ON THE AGENDA:**

**ADOPTION OF AGENDA**

If items on the Agenda will be rescheduled for a different day and time, it will be announced at this time. Speakers are requested to restrict comments to the item as it appears on the agenda and stay within a five minute time limit. The Chairman has the discretion of limiting the total discussion time for an item.

**CONSENT AGENDA**

**RECOMMENDATION**

**1. PROJECT STATUS REPORT**

**RECEIVE AND FILE**

**2. MARCH 24, 2015 MINUTES**

**APPROVE**

**PUBLIC COMMENT ON CONSENT AGENDA:**

**PUBLIC HEARING:**

**3. CONCEPTUAL PUBLIC REVIEW FOR VERIZON WIRELESS "ENGLISH COLONY" CELL TOWER**

Verizon Wireless/Epic Wireless requests consideration of an 82-foot tall stealth water tower at 3170 Enterprise Court (APN: 043-015-029). The intent of the stealth water tower is to house antennas with an equipment shelter 11.5 feet by 16 feet, 10.5 inches. Verizon Wireless is proposing that the requested tower will match the color provided in the photosimulations. The requested tower is not located within one of these five allowable locations; therefore, staff is seeking direction from the Planning Commission.

**RECOMMENDATION:** That the Planning Commission review the application for Conceptual Public Review, ask questions of staff and/or the applicant, take public testimony, and consider future Planning Application for the proposed tower .

**PUBLIC COMMENT:**

**ADJOURNMENT:** \_\_\_\_\_ **PM**

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**INFORMATION SUBMITTED AT HEARING OR AFTER PREPARATION OF PACKETS**

The Planning Commission may not have time to read written information submitted at the hearing or after 5:00 p.m. the Friday before the scheduled hearing date. We encourage you to present your comments, during the scheduled time period, at the public hearing.

**ACCOMMODATING THOSE INDIVIDUALS WITH SPECIAL NEEDS**

In compliance with the Americans with Disabilities Act, the Town of Loomis encourages those with disabilities to participate fully in the public hearing process. If you have special needs or requirements in order for you to attend or participate in the Town's public hearing process or programs, please contact Town Hall at 652-1840 prior to the public hearing or program you wish to attend, so that we can accommodate you. Materials relating to an item on this agenda can be obtained at Town Hall (3665 Taylor Road) or on the Town's website at [www.loomis.ca.gov](http://www.loomis.ca.gov).

**ADMINISTRATIVE REMEDIES MUST BE EXHAUSTED PRIOR TO ACTION BEING INITIATED IN A COURT OF LAW**

If you challenge the proposed project described above in court, you may be limited to raising only those issues you raised at the public hearing described in this notice, or in written correspondence delivered to the Town at, or prior to the public hearing.

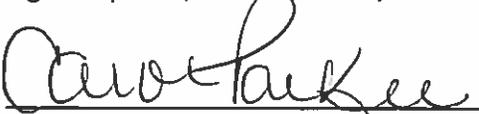
**APPEAL PERIOD**

\*\* There is a 10-day appeal period for most Planning Commission decisions. However, a Planning Commission approval of a tentative parcel map has a 15-day appeal period. Appeals can be made by any interested party by submittal of a written appeal request to the Loomis Town Clerk, 3665 Taylor Road, Loomis, California, 95650. \*\*

**CERTIFICATION OF POSTING OF AGENDA**

I, Carol Parker, Administrative Clerk/Planning Assistant for the Town of Loomis, declare that the foregoing agenda for the Tuesday, April 28, 2015 Regular Meeting of the Town of Loomis Planning Commission was posted April 23, 2015 at Town Hall of the Town of Loomis, 3665 Taylor Road, Loomis, California, 95650. The agenda is also available on the Town website at [www.loomis.ca.gov](http://www.loomis.ca.gov) .

Signed April 23, 2015 at Loomis, California.



Carol Parker, Administrative Clerk/Planning Assistant